



## LINK LEADERSHIP APPLICATION SCHOOL YEAR 2023-2024

Welcome to the Flagstaff Unified School District's Link Leadership Program application process. Please read all of this information carefully, and complete all parts. Return your completed application to the Counseling Office by **Tuesday, April 4, 2023 by 3:00 pm** sharp! The dates and times listed below are MANDATORY activities for the 2023-2024 Link Leaders. Failure to attend may result in your removal from the program. A Parent or guardian **MUST** attend the required parent meeting.

If you have questions, please feel free to contact any one of us.  
**GOOD LUCK!**

CHS Coordinators:

Gaby Garcia / [ggarcia@fUSD1.org](mailto:ggarcia@fUSD1.org) / room 204

Jeremiah Smith / [jsmith2@fUSD1.org](mailto:jsmith2@fUSD1.org) / room 203

**If selected, you must attend the 2023-2024 MANDATORY training and activity dates.**

Monday, April 17, 2023	CHS Parent Student Mandatory Meeting 6:00 pm in the CHS Mini Theater
Thursday, April 20, 2023	CHS Link Leader Retreat 7:00 pm to 9:30 pm Location: CHS
Thursday, July 20, 2023 Friday, July 21, 2023	Link Leader Training Thursday – 8:00 am to 3:00 pm Friday – 9:00 am to 3:00 pm Location: CHS
By August 1, 2023	Phone Calls to Link Crew – approx. 1 hour
Friday, August 4, 2023	Freshmen First-Day Orientation Time: 6:30 am Location: CHS & FHS
Fall 2023 Spring 2024	Middle School Transitions Activities (registration, promotion, etc.)
Minimum of 1 time per month	Various Lunch, After School, Evenings, & Saturday Assignments (Socials with Freshmen, Celebrate Youth Day, Etc.)

Please keep this page for your records!



# LINK LEADERSHIP APPLICATION

SCHOOL YEAR 2023-2024

Applications are due in the Counseling Office by **Tuesday, April 4, 2023 by 3:00 pm.**

Name: \_\_\_\_\_ ID: \_\_\_\_\_

Email Address: \_\_\_\_\_ Graduating Class of (circle one): 2024 / 2025

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

## Important Information

- Late applications WILL NOT be accepted. You may turn in your application early and/or ask someone to turn it in for you if you will be gone on April 4.
- You must submit a Link Leader Teacher Evaluation form to ALL of your current teachers prior to Thursday, March 30, 2023.
- Please check with your counselor to determine if you can afford, credit-wise, to take the required Link Leadership class all year.
- Your application or acceptance into Links is not transferable to another high school's Link Program.
- There will be a \$15 class fee, to be paid with Fall Registration.

## Application Requirements

- Attach a current picture of yourself to the top left corner of this application. Photos will not be returned.
- Essay: On the next page of this application, complete your essay in your own handwriting.
- Are you a current 2022-2023 Link Leader? \_\_\_\_ Yes \_\_\_\_ No
- Have you been involved in a Leadership Program in another district?  Yes  No  
Please list what and where: \_\_\_\_\_
- List any leadership roles you have had, both in school and out of school in the last two years. (Include clubs, community organizations such as scouts, church, etc.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What makes a good leader?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why is it important to help incoming freshmen feel a part of their high school community?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What skills or qualities do you believe YOU will be able to contribute to the Link Leadership Program?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The mandatory training dates are listed on the cover sheet; please keep this sheet for your calendar purposes. If selected, you must agree to attend every mandatory training/activity, be ready to work, be on time, learn and have fun! You and YOUR parent/guardian must sign below indicating your agreement to dates and expectations. This program is a year-long commitment.

Failure to attend any of the trainings/activities listed may result in removal from the program and class.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Dear Link Leader Candidate,

Please write your name and ID number on each of the slips below. Cut them out and share one with each of your 6 teachers this year. Please give these slips to your teachers on or before Thursday, March 30, 2023.

Dear \_\_\_\_\_,  
(1st hour teacher)

I am applying to be a Link Leader. Please complete a teacher evaluation form for me. This is a required element of the application.

Thank you,

\_\_\_\_\_  
(your first and last name)

My ID # is: \_\_\_\_\_



Dear \_\_\_\_\_,  
(2nd hour teacher)

I am applying to be a Link Leader. Please complete a teacher evaluation form for me. This is a required element of the application.

Thank you,

\_\_\_\_\_  
(your first and last name)

My ID # is: \_\_\_\_\_



Dear \_\_\_\_\_,  
(3rd hour teacher)

I am applying to be a Link Leader. Please complete a teacher evaluation form for me. This is a required element of the application.

Thank you,

\_\_\_\_\_  
(your first and last name)

My ID # is: \_\_\_\_\_



Dear \_\_\_\_\_,  
(4th hour teacher)

I am applying to be a Link Leader. Please complete a teacher evaluation form for me. This is a required element of the application.

Thank you,

\_\_\_\_\_  
(your first and last name)

My ID # is: \_\_\_\_\_



Dear \_\_\_\_\_,  
(5th hour teacher)

I am applying to be a Link Leader. Please complete a teacher evaluation form for me. This is a required element of the application.

Thank you,

\_\_\_\_\_  
(your first and last name)

My ID # is: \_\_\_\_\_



Dear \_\_\_\_\_,  
(6th hour teacher)

I am applying to be a Link Leader. Please complete a teacher evaluation form for me. This is a required element of the application.

Thank you,

\_\_\_\_\_  
(your first and last name)

My ID # is: \_\_\_\_\_

